



# APPLICATION *for* EXHIBIT SPACE 501c3 COMPANIES

## 127th Annual CONFERENCE Online Application WORKSHEET

2022 Conference • Science Teachers Association of New York State, Inc. • November 5 - 6, 2022

at the ONCENTER CONVENTION CENTER | Syracuse, New York

### VENDOR SPACE

- \_\_\_ Number of 10' x 10' vendor spaces @ \$200 \$ \_\_\_\_\_
- \_\_\_ Number of 20' x 10' vendor spaces @ \$400 \$ \_\_\_\_\_
- \_\_\_ Number of 20' x 20' vendor spaces @ \$1,300 \$ \_\_\_\_\_
- \_\_\_ Electrical connection(s) @ \$75 per 10' x 10' vendor space \$ \_\_\_\_\_

### IN ADDITION TO AT LEAST ONE VENDOR SPACE

- Half-page color ad in the digital Conference Program @ \$350 \$ \_\_\_\_\_
- Full-page color ad in the digital Conference Program @ \$450 \$ \_\_\_\_\_
- Banner ad on Conference App @ \$150 \$ \_\_\_\_\_
- Ad on Conference App @ \$100 \$ \_\_\_\_\_

### A LA CARTE SPONSORSHIP

- 1-Hour Featured Vendor Demo @ \$250 \$ \_\_\_\_\_
- 3-hour Coffee Station @ \$350 \$ \_\_\_\_\_  
(Saturday p.m. & Sunday a.m./p.m.)
- \_\_\_ Saturday Dinner Tables @ \$350 \$ \_\_\_\_\_
- Recharge and Comfort Station @ \$1,000 \$ \_\_\_\_\_
- Makerspace @ \$1,000 \$ \_\_\_\_\_
- Grab-and-Go Breakfast @ \$2,000 \$ \_\_\_\_\_
- \_\_\_ Luncheon @ \$1,000 (select subject area(s)) \$ \_\_\_\_\_
  - Biology  Chemistry  Earth Science
  - Elementary  Intermediate Level  Physics
- Invited Speaker Series @ \$2,000 \$ \_\_\_\_\_
- Fellows Dinner Speaker @ \$3,000 \$ \_\_\_\_\_
- Keynote Speaker @ \$4,000 \$ \_\_\_\_\_

**TOTAL AMOUNT** \$ \_\_\_\_\_

**Before submitting your online application contract and online credit card payment, please note the fee structure associated with our cancellation policy listed on the last page of our Exhibits Announcement 2022 STANYS Conference digital brochure.**

Date \_\_\_\_\_

Signed by \_\_\_\_\_

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

The company will donate a door prize  YES  NO

The company will be a Corporate Sponsor  YES  NO

The company  will  will **not** have material for sale.

### KIND OF MATERIALS:

Equipment  Books  Software

Other \_\_\_\_\_

Pre K - 6  Pre K - 12  5 - 8  7 - 12  STEM

### Information to appear in Conference Program:

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

Phone # (list one) \_\_\_\_\_

Booth Rep Name (list one) \_\_\_\_\_

Booth Rep E-mail (list one) \_\_\_\_\_

website \_\_\_\_\_

See online Exhibitor Conference Brochure for details regarding rules, regulations, cancellation and sponsorship information.

**Questions? Contact Angela Cigna-Lukaszewski**  
631-427-6428 • [exhibitschair@stanys.org](mailto:exhibitschair@stanys.org)