

THE ONE HUNDRED FIFTEENTH ANNUAL CONFERENCE APPLICATION FOR EXHIBIT SPACE

2010 Conference

SCIENCE TEACHERS ASSOCIATION OF NEW YORK STATE, INC.

at the Rochester Riverside Convention Center, Rochester, New York

November 7th - 9th, 2010

To STANYS: in accordance with your published "Rules and Regulations" we wish to contract the following:

- One booth only @ \$355.00 \$ _____
 - One booth with half page ad option @ \$460.00..... \$ _____
 - One booth with full page ad option @ \$560.00 \$ _____
 - _____ Additional booths at \$355.00 per booth \$ _____
 - Booth plus full page cover ad option (if available) @ \$610.00 \$ _____
 - _____ Electrical Connection(s) @ \$65.00 per booth \$ _____
 - The company will donate a door prize \$ _____
 - The company will be a Corporate Sponsor..... \$ _____
- TOTAL AMOUNT. \$ _____

The company will will **not** have material for sale.

* Booth space will be allocated on a first-come, first-served basis with **postal cancellation date** as indicator.

Please note: There are only three cover page ads available (inside front, inside back and back cover.) They will be sold on a first-come, first-served basis with e-mail date as indicator. Ad copy must be received by August 15, 2010 or a generic "Compliments of your company Ad" will be included in the General Program and a refund will not be issued.

It is understood that this contract **MUST** be accompanied by your check for \$355.00 per booth, made payable to STANYS Annual Conference. If option [booth & ad] is taken, contract must be accompanied by your check for either \$460.00 or \$560.00 payable to STANYS Annual Conference. If option [booth & cover ad] is taken, contract must be accompanied by your check for either \$610.00 payable to STANYS Annual Conference. An electrical connection (20 amps) arranged through STANYS is \$65.00 per booth, if required at the last minute the Convention rate is \$100.00 per booth. The \$65.00 electrical connection per booth fee must be included in the total amount remitted. Deadline for ad copy is August 15, 2010.

Before signing, please note the fee structure associated with our cancellation policy listed below the floor plan on the last page of our Exhibitor Announcement 2010 STANYS Conference flyer.

Date _____

Signed by _____

Print or Type Name _____

Company _____

Address _____

Phone # _____

e-mail _____

web site _____

KIND OF MATERIALS:

Equipment Books Software

Other _____

Pre K - 6 Pre K - 12 7 - 12

Person to contact about STANYS sponsored breakfasts and dinners and names of additional booth representatives (if different than person signing contract):

Name _____

Address _____

Information to appear in Conference Program:

Company Name _____

Company Address _____

Phone # (list one) _____

Contact Name (list one) _____

Contact E-mail (list one) _____

web site _____

RETURN TO:

Angela Cigna-Lukaszewski, 8 Chapin Place, Huntington, NY 11743-1419
(W) 516-364-5675, ext. 1193 (H) 631-427-6428 (E) angluke@aol.com